Monterey County Planning Commission

AGENDA
Wednesday, September 14, 2011

Monterey County Government Center – Board of Supervisors Chambers
168 W. Alisal Street
Salinas, CA 93901
9:00 a.m.

Chair: Paul Getzelman  Vice-Chair: Amy Roberts  Secretary: Laura Lawrence
Commissioners:
  Paul C. Getzelman  Cosme Padilla
  Jay Brown  Aurelio Salazar, Jr
  Amy Roberts  Jose Mendez
  Luther Hert  Martha Diehl
  Don Rochester  Keith Vandevere

PLEDGE OF ALLEGIANCE

A. ROLL CALL

B. PUBLIC COMMENTS

C. AGENDA ADDITIONS, DELETIONS AND CORRECTIONS

D. APPROVAL OF MINUTES: None

E. COMMISSIONER COMMENTS, REQUESTS AND REFERRALS

F. SCHEDULED ITEMS

1. 9:00AM - BYRNE MARK J TR ET AL - PLN100579
Project Planner: Delinda Robinson. Environmental Status: Mitigated Negative Declaration. Project Description: Combined Development Permit consisting of: 1) Coastal Administrative Permit to allow for the demolition of an existing 3,914 square foot single family dwelling and the construction of a 14,123 square foot three-level single family dwelling with a 1,046 square foot three-car attached garage, removal of 13,661 square feet of existing hardscape (patios, pathways, terraces, parking areas, driveway) and construction of 7,666 new hardscape, new fence and gate at front property line and approximately 3,150 cubic yards of grading (2,650 cut/500 fill; 2) Coastal Development Permit for development within 750 feet of known archaeological resources; 3) Coastal Development Permit for development within 100 feet of environmentally sensitive habitat; 4) Coastal Development Permit for development on slope greater than 30%; 5) Coastal Development Permit to allow the construction of a 544 square foot attached Caretaker's Unit; and 6) Design Approval. The property is located at 3184 17 Mile...
Drive, Pebble Beach (Assessor's Parcel Number 008-491-015-000), Del Monte Forest Land Use Plan, Coastal zone. **Recommended Action:** Adopt Mitigated Negative Declaration with Mitigation Monitoring Plan and Approve Project

G. **OTHER MATTERS:** NONE

H. **DEPARTMENT REPORT**

I. **ADJOURNMENT**

The Recommended Action indicates the staff recommendation at the time the agenda was prepared. That recommendation does not limit the Planning Commission’s alternative actions on any matter before it.

**BREAKS** will be taken approximately at 10:15 a.m. and 3:00 p.m.

**DOCUMENT DISTRIBUTION:** Documents relating to agenda items that are distributed to the Planning Commission less than 72 hours prior to the meeting are available for public inspection at the front counter of the Resource Management Agency – Planning and Building Services Departments, Monterey County Government Center, 168 W. Alisal Street, 2nd Floor, Salinas, CA. Documents distributed by County staff at the meeting of the Planning Commission will be available at the meeting.

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