Monterey County Planning Commission

AGENDA
Wednesday, March 9, 2016

Monterey County Government Center – Board of Supervisors Chambers
168 W. Alisal Street
Salinas, CA 93901
9:00 a.m.

Chair: Cosme Padilla    Vice-Chair: Don Rochester    Secretary: Mike Novo
Commissioners:
    Paul C. Getzelman    Cosme Padilla
    Melissa Duflock    Ana Ambriz
    Amy Roberts    Jose Mendez
    Luther Hert    Martha Diehl
    Don Rochester    Keith Vandevere

PLEDGE OF ALLEGIANCE

A. ROLL CALL

B. PUBLIC COMMENTS

C. AGENDA ADDITIONS, DELETIONS AND CORRECTIONS

D. APPROVAL OF MINUTES: February 10, 2016

E. COMMISSIONER COMMENTS, REQUESTS AND REFERRALS

F. SCHEDULED ITEMS

1. 9:00 AM - CVR HSGE LLC - PLN150751
    Project Planner: David Mack.  Project Location: 1 Old Ranch Rd Carmel.
    Assessor’s Parcel No: 416-522-017-000.  Permit Type: Permit Extension.
    Planning Area: Carmel Valley Master Plan.  Environmental Status: Consider the previously approved Mitigated Negative Declaration (CEQA Section 15162).  Project Description: Three (3) year Extension to a previously approved Combined Development Permit (PLN020280; Board Resolution No. 03-366) to subdivide a 218-acre parcel into 12 residential lots ranging in size from 6.8 acres to 16.9 acres in size and 4 open space parcels totaling approximately 99 acres.  Recommended Action: Consider the previously adopted Mitigated Negative Declaration adequate and Approve the Project.
2. 9:00 AM - CVR HSGE LLC - PLN150752

Project Planner: David Mack.  Project Location: 1 Old Ranch Rd Carmel.
Assessor’s Parcel No: 416-522-010-000.  Permit Type: Permit Extension.
Planning Area: Carmel Valley Master Plan.  Environmental Status: Consider the previously approved Mitigated Negative Declaration (CEQA Section 15162).
Project Description: Three (3) year Extension Request for a previously approved Vesting Tentative Map (PLN060360 - PC Resolution No. 06054) for a condominium conversion of 144 Existing Hotel Units at the Carmel Valley Ranch into 144 individually-owned Hotel Units.  Recommended Action: Consider the previously adopted Mitigated Negative Declaration adequate and Approve the Project.

G. OTHER MATTERS

A. Rhein Coastal Administrative Permit (PLN140386) Report on the Status of Consistency Determination
B. Report on the Salinas River Vegetation Removal

H. DEPARTMENT REPORT

I. ADJOURNMENT

The Recommended Action indicates the staff recommendation at the time the agenda was prepared. That recommendation does not limit the Planning Commission’s alternative actions on any matter before it.

BREAKS will be taken approximately at 10:15 a.m. and 3:00 p.m.

DOCUMENT DISTRIBUTION: Documents relating to agenda items that are distributed to the Planning Commission less than 72 hours prior to the meeting are available for public inspection at the front counter of the Resource Management Agency – Planning and Building Services Departments, Monterey County Government Center, 168 W. Alisal Street, 2nd Floor, Salinas, CA. Documents distributed by County staff at the meeting of the Planning Commission will be available at the meeting.

If requested, the agenda shall be made available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 USC Sec. 12132) and the federal rules and regulations adopted in implementation thereof. For information regarding how, to whom and when a person with a disability who requires a modification or accommodation in order to participate in the public meeting may make a request for disability-related modification or accommodation including auxiliary aids or services or if you have any questions about any of the items listed on this agenda, please call the Monterey County Resource Management Agency - Planning Department at (831) 755-5025.

All documents submitted by the public on the day of the hearing should have no fewer than 16 copies.
The Planning Commission Clerk must receive all materials for the agenda packet by noon on the Tuesday one week prior to the Wednesday Planning Commission meeting in order for the materials to be included in the agenda packet distributed in advance to the Commission.