PLEDGE OF ALLEGIANCE

A. ROLL CALL

B. PUBLIC COMMENTS

C. AGENDA ADDITIONS, DELETIONS AND CORRECTIONS

D. APPROVAL OF MINUTES: May 14 and May 28, 2014

E. COMMISSIONER COMMENTS, REQUESTS AND REFERRALS

F. SCHEDULED ITEMS

1. 9:00 AM - LOGAN MARK B/ANNE J - PLN130148
   Project Planner: Elizabeth Gonzales. Project Location: 3307 17 Mile Dr Pebble Beach. Assessor’s Parcel No: 008-521-006-000. Planning Area: Del Monte Forest LUP. Environmental Status: Categorical Exemption. Project Description: CONTINUED FROM MAY 28, 2014. Combined Development Permit consisting of: 1) a Coastal Development Permit for a Lot Line Adjustment to implement an equal exchange of 540 square feet between a townhome parcel and an open space parcel of the Pebble Beach Town Homes, and 2) a Coastal Administrative Permit and Design Approval for a 637 square foot addition to an existing 3,561 square foot townhouse and an existing 660 square foot deck. Recommended Action: Approve Project.
2. **9:00AM - COUNTY OF MONTEREY - ARCHAEOLOGICAL RESOURCES STANDARDS - REF110065**  
   **Project Planner:** Craig Spencer.  
   **Environmental Status:** Categorical Exemption.  
   **Project Description:** Ordinance to amend Section 21.66.050 (Archaeological Resources Standards) of Title 21 (non-coastal zoning) of the Monterey County Code to establish new policies and procedures for the protection of archaeological resources and amend Title 2 of the Monterey County Code to add Chapter 2.95 to establish a Native Californian Advisory Panel consistent with 2010 General Plan Goals OS-6 and OS-8.  
   **Recommended Action:** Recommend Adoption to Board of Supervisors

3. **10:00 AM - COUNTY OF MONTEREY – RIGHT TO FARM ORDINANCE - REF130040**  
   **Project Planner:** Nadia Amador.  
   **Environmental Status:** Statutory Exemption.  
   **Project Description:** CONTINUED FROM MAY 14, 2014. Right-to-Farm ordinance amending Chapter 16.40 (Protection of Agricultural Activities) of the Monterey County Code to increase protection from nuisance claims through strengthening of the "Right-to-Farm" ordinance and updating the administrative dispute resolution process.  
   **Recommended Action:** Recommend Adoption to Board of Supervisors

G. **OTHER MATTERS:**  
   Carmel Valley Land Use Advisory Committee – Appointment: Brian C. Rasmussen  
   North County Non-Coastal – Reappointment: Emily Tafoya and D. L. Grier

H. **DEPARTMENT REPORT**

I. **ADJOURNMENT**

The Recommended Action indicates the staff recommendation at the time the agenda was prepared. That recommendation does not limit the Planning Commission’s alternative actions on any matter before it.

**BREAKS** will be taken approximately at 10:15 a.m. and 3:00 p.m.

**DOCUMENT DISTRIBUTION:** Documents relating to agenda items that are distributed to the Planning Commission less than 72 hours prior to the meeting are available for public inspection at the front counter of the Resource Management Agency – Planning and Building Services Departments, Monterey County Government Center, 168 W. Alisal Street, 2nd Floor, Salinas, CA. Documents distributed by County staff at the meeting of the Planning Commission will be available at the meeting.

If requested, the agenda shall be made available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 USC Sec. 12132) and the federal rules and regulations adopted in implementation thereof. For information regarding how, to whom and when a person with a disability who requires a modification or accommodation in order to participate in the public meeting may make a request for disability-related modification or accommodation including auxiliary aids or services or if you have any questions about any of the items listed on this agenda, please call the Monterey County Resource Management Agency - Planning Department at (831) 755-5025.

**All documents submitted by the public on the day of the hearing should have no fewer than 16 copies.**  
The Planning Commission Clerk must receive all materials for the agenda packet by noon on the Tuesday one week prior to the Wednesday Planning Commission meeting in order for the materials to be included in the agenda packet distributed in advance to the Commission.