Monterey County Planning Commission

AGENDA

Wednesday, October 28, 2015

Monterey County Government Center – Board of Supervisors Chambers
168 W. Alisal Street
Salinas, CA 93901
9:00 a.m.

Chair: Martha Diehl
Vice-Chair: Cosme Padilla
Secretary: Mike Novo

Commissioners:
Paul C. Getzelman
Jay Brown
Amy Roberts
Luther Hert
Don Rochester

Cosme Padilla
Aurelio Salazar, Jr
Jose Mendez
Martha Diehl
Keith Vandevere

PLEDGE OF ALLEGIANCE

A. ROLL CALL

B. PUBLIC COMMENTS

C. AGENDA ADDITIONS, DELETIONS AND CORRECTIONS

D. APPROVAL OF MINUTES: August 26 and September 9, 2015

E. COMMISSIONER COMMENTS, REQUESTS AND REFERRALS

F. SCHEDULED ITEMS

1. 9:00 AM - COUNTY OF MONTEREY: GENERAL PLAN TRACKING - REF120056/REF150093
   Project Planner: Anna Quenga. Environmental Status: Statutory Exempt. Project Description: Annual report to the Planning Commission on the General Plan Tracking as required by General Plan Policy Numbers LU-1.20; CV-1.6; CV-1.15 and the Agricultural and Winery Corridor Plan. Recommended Action: Accept Report

2. 9:00 AM - COUNTY OF MONTEREY: EXTERIOR LIGHTING CRITERIA - REF130036
   Project Planner: Grace Bogdan. Planning Area: Inland. Environmental Status: Addendum to the 2010 General Plan EIR. Project Description: Consideration of draft Design Guidelines for Exterior Lighting and a draft ordinance to amend Title 21 to establish review and approval process for exterior lighting in accordance with General Plan Policy LU-1.13. Recommended Action: Consider Addendum, recommend an ordinance to the Board of Supervisors that will add Chapter 21.63 to Title 21 (non-coastal zoning ordinance) of the Monterey County Code, and recommend that the Board adopt design guidelines for exterior lighting.
3. **9:00 AM - COUNTY OF MONTEREY: ZONING UPDATE-TITLE 21; WORKSHOP - REF140023**

   **Project Planner:** Grace Bogdan.  **Planning Area:** Inland.  **Environmental Status:** Categorical Exemption.  **Project Description:** Hold a public workshop to consider necessary updates to Title 21, non-coastal zoning ordinance of the Monterey County Code, for the codification of new zoning maps pursuant to the 2010 Monterey County General Plan.  **Recommended Action:** Conduct workshop

**G. OTHER MATTERS: NONE**

**H. DEPARTMENT REPORT**

**I. ADJOURNMENT**

The Recommended Action indicates the staff recommendation at the time the agenda was prepared. That recommendation does not limit the Planning Commission’s alternative actions on any matter before it.

**BREAKS** will be taken approximately at 10:15 a.m. and 3:00 p.m.

**DOCUMENT DISTRIBUTION:** Documents relating to agenda items that are distributed to the Planning Commission less than 72 hours prior to the meeting are available for public inspection at the front counter of the Resource Management Agency – Planning and Building Services Departments, Monterey County Government Center, 168 W. Alisal Street, 2nd Floor, Salinas, CA. Documents distributed by County staff at the meeting of the Planning Commission will be available at the meeting.

If requested, the agenda shall be made available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 USC Sec. 12132) and the federal rules and regulations adopted in implementation thereof. For information regarding how, to whom and when a person with a disability who requires a modification or accommodation in order to participate in the public meeting may make a request for disability-related modification or accommodation including auxiliary aids or services or if you have any questions about any of the items listed on this agenda, please call the Monterey County Resource Management Agency - Planning Department at (831) 755-5025.

**All documents submitted by the public on the day of the hearing should have no fewer than 16 copies.**

The Planning Commission Clerk must receive all materials for the agenda packet by noon on the Tuesday one week prior to the Wednesday Planning Commission meeting in order for the materials to be included in the agenda packet distributed in advance to the Commission.